

# \* AMENDED\* AGENDA

Crawford County Board of Supervisors

*Date* Tuesday, March 27, 2018 9:00 AM

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## Board Members

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Eric Skoog, Chairman | Kyle R. Schultz, Vice Chairman | Cecil Blum | Dave Muhlbauer | Steve P. Ulmer

Time	Item
9:00 a.m.	<p><b>Call to Order by Chairman</b></p> <p><b>Review Agenda</b></p> <p><b>Conflict of Interest</b></p> <p><b>Reading of Minutes</b></p> <p><b>Old Business</b></p> <p><b>Correspondence</b></p> <p><b>Approval of Claims</b></p> <p><b>Notification of Manure Management Plan</b></p> <ul style="list-style-type: none"><li>-Backhaus &amp; Sons Swine Enterprises – 2250 370<sup>th</sup> Street, Westside</li><li>-Cozy Valley Farm – 6515 310<sup>th</sup> Street, Kiron</li><li>-LaFrentz, Finisher Farm – 1308 260<sup>th</sup> Street, Kiron</li><li>-Manilla, Finisher Farm – 3260 Y Avenue, Manilla</li><li>-Cadwell 2 – 2826 340<sup>th</sup> Street, Manilla</li><li>-Cadwell 3 – 2826 340<sup>th</sup> Street, Manilla</li><li>-S&amp;S Fender Pigs – 1195 170<sup>th</sup> Street, Schleswig</li><li>-Reading Site – 2855 320<sup>th</sup> St, Manilla</li></ul> <p><b>Approve Personnel Matters</b></p> <ul style="list-style-type: none"><li>-Termination – Jodi Utech – Medical Biller/Clerical – Public Health</li><li>-Termination – Chris Lee – Child Care Nurse Coordinator – Public Health</li><li>-Termination – Susan Boettger – Home Health Aide – Public Health</li></ul>
9:45 a.m.	<p><b>Paul Assman, County Engineer</b></p> <p>Motion to Approve: Notice of Public Hearing and publication thereof related to the reclassification of a portion of 165<sup>th</sup> street lying west of Dane Ridge Road</p> <p>Motion to Approve: Engineering Services Agreement with Calhoun Burns and Associates for bridge inspection engineering services</p>
10:15 a.m.	<p><b>Chris Nelson of Gronewold, Belle and Kynne – Audit Review</b></p>
10:35 a.m.	<p><b>Jeri Vogt – Discuss Commercial Property Tax Credit Refund</b></p>
10:40 a.m.	<p><b>Jeri Vogt- Discuss Abating taxes on a Mobile Home</b></p>
10:45 a.m.	<p><b>Discuss &amp; Take Action: Liquor License Application – Tammie Jo's Country Pumpkin</b></p>
10:46 a.m.	<p><b>Discuss &amp; Take Action: Liquor License Application – Manning-Manilla Golf &amp; Country</b></p>
10:47 a.m.	<p><b>Citizen's Input</b></p> <p><b>Adjourn</b></p>

UPCOMING MEETINGS TO WHICH THE SUPERVISORS MAY BE ATTENDING: