

* AMENDED* AGENDA

Crawford County Board of Supervisors

Date Tuesday, February 11, 2020 9:00 AM

Board Members

Cecil Blum, Chairman | Dave Muhlbauer, Vice Chairman | Kyle R. Schultz | Eric Skoog | Jeri Vogt

Time	Item
9:00 a.m.	Call to Order by Chairman Review Agenda Conflict of Interest Reading of Minutes Old Business Correspondence Approval of Claims Notification of Manure Management Personnel Changes -New Hire – Daniel Eiten – Seasonal – Part Time Road Maintenance Laborer – Engineer’s Office -Change of Status and Wage – Ruth Parker – FT Home Care Aide to FT Home Care Aid & Scheduler – Public Health -New Hire – Shelley Moreland – Part-Time LPN – Public Health
9:45 a.m.	Paul Assman – County Engineer Motion to Approve: Contract and Bonds with Gus Construction in the amount of \$493,525.27 for Bridge Replacement Project Number BRS-SWAP-C024(122)—FF-24 located on County Road E16 over Big Creek Motion to Approve: Resolution authorizing and designating the County Engineer to Electronically sign the contract and bonds for Bridge Replacement Project Number BRS-SWAP-C024(122)—FF-24 Motion to Approve: Natural Resources Conservation Service Emergency Watershed Protection Program Agreements No. NR206114XXXXC013 for EWP Group Seven.
10:15 a.m.	Colin Johnson – County Attorney – Discuss Open Meeting Law Seminar
10:30 a.m.	John Hansen, Thun Htoo, & John Ballentine – Denison Baptist Church – Discuss & Take Action – Abatement of Taxes Parcel #1301379003 and County Held Tax Sale Certificate CH160138
10:35 a.m.	Freddie Vasquez – Region XII – Hazard Mitigation Discussion
10:45 a.m.	Jake Langolz – IT Director – -Discuss & Take Action – IT After Hours Work Policy -Discuss & Take Action – County Wifi Policies
11:30 a.m.	Discuss & Take Action – Liquor License - Copper Ridge
11:35 a.m.	Chris Gosch – Conservation Director – Discuss & Take Action – Annual Report
11:45 a.m.	Discuss & Take Action – Approve/Disapprove Commercial Tax Abatement Applications for New Hoop Building. Property Owner: APC Company, INC. located at 2268 Q Ave, Denison. Parcel Number: 13-30-300-007.
11:50 a.m.	Citizen’s Input Adjourn

UPCOMING MEETINGS TO WHICH THE SUPERVISORS MAY BE ATTENDING:

February 19 – Union Negotiations – 9:00 AM
March 17th – Farm Bureau - Noon