

# AGENDA

## Crawford County Board of Supervisors

**Date** Tuesday, February 10, 2026 9:00 A.M.

### Board Members

Craig Dozark, Chair | Kyle Schultz, Vice Chair | Ty Rosburg | Jean Heiden | Dave Muhlbauer

#### Time      Item

9:00 a.m.    **Call to Order by Chair**

##### **Opening Ceremony**

##### **Review Agenda**

- a. Conflicts of Interest
- b. Approve the Agenda

##### **Reading and Approval of Minutes**

##### **Report of Supervisors and their Standing Committees, followed by Special Committee Reports**

##### **Approval of Claims**

##### **Notification of Manure Management Plans**

##### **Personnel Changes**

9:45 a.m.    **Ben Schaben – County Engineer**

- Motion to Approve: Agreement for DOT-Initiated Detour of Primary Highway onto the segment of 280<sup>th</sup> St. beginning at the intersection of IA 39 and 280<sup>th</sup> St. thence north 0.1 mile and exiting the Crawford/Ida County line.

10:00 a.m.    **Public Hearing – Sale of Real Estate and Delivery of Conveyance**

##### **Discuss/Take Action - Resolution #2026-8 Sale of Real Estate.**

##### **Discuss/Take Action – Signing of the Quitclaim Deed.**

##### **Public Hearing – Consideration of Resolution #2026-10 Officially Declaring Emergency Medical Services in Crawford County to be an Essential Service.**

##### **Discuss/Take Action – Set Time, Date, and Location for 2<sup>nd</sup> Public Hearing for Resolution #2026-10 Officially Declaring Emergency Medical Services in Crawford County to be an Essential Service.**

##### **Discuss/Take Action – Holmes Murphy for Health Insurance and Dental Renewal.**

##### **Discussion – Taya Vonnahme, Director Recovery Center, Manning Regional Healthcare Center – Options for Recovery Center in Denison.**

##### **Discuss/Take Action – Zach Rasmussen – Verizon Agreement.**

##### **Discuss/Take Action – Sherri Neddermeyer, Treasurer, Reassign County Held Certificate to Parcels #1302376001 & #1302376002.**

##### **Discuss/Take Action – Troy Gehlsen - Southwest Iowa Community Foundation Grant Fiscal Sponsor for Boy Scout Troop 55.**

##### **Citizen's Input**

##### **Adjourn**

#### **UPCOMING MEETINGS TO WHICH THE SUPERVISORS MAY BE ATTENDING:**

Farm Bureau Lunch – March 3<sup>rd</sup>

Zoom Meeting - <https://us02web.zoom.us/j/82264890377?pwd=plGXfHrxFWNkxMIHhPiUwg90CK4kAL.1>

Passcode - 738081

Phone – 1 312 626 6799 – (meeting-822 6489 0377)

**All those seeking to petition the Board will be granted "5 minutes" of time to state their petition. Petitioners will also be granted an additional "2 minutes" of response time to each question asked by a member of the board.**

Crawford County will not discriminate against any person on the grounds of race, color, national origin, gender, age, or disability