

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Crawford County, Iowa  
Tuesday, November 5, 2024  
DCAB  
00201



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of the ballot in the middle and right column or in the right column only.

**Political Organizations**  
Republican Party (REP)  
Democratic Party (DEM)  
Libertarian Party (LIB)  
Party for Socialism and Liberation (PSL)  
Socialist Party USA (SOC)  
We The People (WTP)

**Federal Offices**

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

**For President and Vice President**

Vote for no more than ONE Team

- Donald J. Trump JD Vance REP
- Kamala D. Harris Tim Walz DEM
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

**For United States Representative District 4**

Vote for no more than One

- Randy Feenstra REP
- Ryan Melton DEM
- \_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For State Senator District 6**

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 12**

Vote for no more than One

- Steven Holt REP
- Dustin Durbin DEM
- \_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For Board of Supervisors**

Vote for no more than Two

- Ty Rosburg REP
- Jean Heiden REP
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor**

Vote for no more than One

- Terri Martens DEM
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

- Roger E Rasmussen REP
- \_\_\_\_\_  
(Write-in vote, if any)

**Non Partisan Offices**

**For County Hospital Trustee**

Vote for no more than Three

- Rich Knowles
- Amy M Schultz
- Jon M Schuttinga
- David Reisz

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

- Dennis Lally
- Kyle Bohnker
- Steven Langholdt

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

- Emily Schroeder
- Renee Von Glan
- Brian Sieren
- Deb Outhouse

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**JUDICIAL BALLOT**

**Notice to Voters:** Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

- YES
- NO

Court of Appeals Judge

**Mary Ellen Tabor**

- YES
- NO

**Tyler J. Buller**

- YES
- NO

**Mary Elizabeth Chicchelly**

- YES
- NO

**Samuel Langholz**

- YES
- NO

District 3B Court Judge

**Robert D. Tiefenthaler**

- YES
- NO

District 3B Associate Judge

**Stephanie S. Forker Parry**

- YES
- NO

**Jessica R. Noll**

- YES
- NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

- YES
- NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

- YES
- NO