

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Crawford County, Iowa  
Tuesday, November 5, 2024  
Union Township  
00205



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of the ballot in the middle and right column or in the right column only.

**Political Organizations**  
Republican Party (REP)  
Democratic Party (DEM)  
Libertarian Party (LIB)  
Party for Socialism and Liberation (PSL)  
Socialist Party USA (SOC)  
We The People (WTP)

**Federal Offices**

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

**For President and Vice President**

Vote for no more than ONE Team

Donald J. Trump  
JD Vance REP

Kamala D. Harris  
Tim Walz DEM

Chase Oliver  
Mike ter Maat LIB

Claudia De la Cruz  
Karina Garcia PSL

William P. Stodden  
Stephanie H. Cholensky SOC

Robert F. Kennedy Jr  
Nicole Shanahan WTP

Shiva Ayyadurai  
Crystal Ellis

\_\_\_\_\_  
(Write-in vote for President, if any)

\_\_\_\_\_  
(Write-in vote for Vice President, if any)

**For United States Representative District 4**

Vote for no more than One

Randy Feenstra REP

Ryan Melton DEM

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For State Senator District 6**

Vote for no more than One

Jason Schultz REP

David M. Davis LIB

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 12**

Vote for no more than One

Steven Holt REP

Dustin Durbin DEM

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For Board of Supervisors**

Vote for no more than Two

Ty Rosburg REP

Jean Heiden REP

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor**

Vote for no more than One

Terri Martens DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

Roger E Rasmussen REP

\_\_\_\_\_  
(Write-in vote, if any)

**Non Partisan Offices**

**For Union Township Trustee**

Vote for no more than One

(Write-in vote, if any)

**For Union Township Trustee To Fill a Vacancy**

Vote for no more than One

(Write-in vote, if any)

**For County Hospital Trustee**

Vote for no more than Three

Rich Knowles

Amy M Schultz

Jon M Schuttinga

David Reisz

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Dennis Lally

Kyle Bohnker

Steven Langholdt

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

Emily Schroeder

Renee Von Glan

Brian Sieren

Deb Outhouse

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**JUDICIAL BALLOT**

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

**Mary Elizabeth Chicchelly**

YES

NO

**Samuel Langholz**

YES

NO

District 3B Court Judge

**Robert D. Tiefenthaler**

YES

NO

District 3B Associate Judge

**Stephanie S. Forker Parry**

YES

NO

**Jessica R. Noll**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

**Union Township Public Measure J**

Shall the following Public Measure be adopted?

Shall the County Board of Supervisors fill the offices of Trustees and Clerk within a Township by appointment of the Board?

YES

NO