

WARDER C. HILLHOUSE, JR. MHF ENGINEERING P.C. 300 W. McKINLEY JEFFERSON, IA. (515)386-4101

| Land Survey Monuments in Section  40 , of the Fifth Principal M Previously recorded in -   |  | Township<br>CRAWFORD                    | 83                          |             |           |
|--|--|---|-----------------------------|-------------|-----------|
| Promonely recorded in  |  |   | Cοι                         | inty, Iow   | nge<br>a. |
| (book, page, docume  | ent number, etc.)  |   | nty Record                  |             |           |
| (Show reason for preparing this certificate, the the corner positions and monumentation found  | evidence and or placed.)   | detailed proce                          | dures used i                | in establis | hing      |
| Monument Description and Remarks:  |  |   |                             |             |           |
|  |  |   |                             |             |           |
|  |  |   |                             |             |           |
|  |  |   |                             |             |           |
| PLA  |  |   |                             |             |           |
| (Show a minimum of three reference ties to di<br>conditions that will enable recovery of the corr  | urable physical  | objects, relev                          | ant monume                  | nts and p   | hysical   |
| NE COR. NWSW FRL 1/4   | ici.)  |   |                             |             |           |
| SET 5/8" X 30" REROD W/ CAP 6806 ON LINE BETWEEN W1/4 COR & CTR. SEC. IN LINE W/ FENCE SOUTH.  |  |   |                             |             |           |
| xx   |  |   |                             | :           |           |
| STEEL COR POST 5.20'   |  |   |                             | Λ           |           |
| *  |  | ^                                       |                             | <i>△</i>    |           |
| 1190.42'   |  |   |                             |             |           |
| 89°02'13" 90°57'47"  |  |   |                             |             | <u>•\</u> |
| . 24   |  |   |                             |             | ļ         |
| 5833.  |  |   |                             |             |           |
|  |  |   |                             |             |           |
| SE COR. SWSW FRL 1/4   |  | S1/4 COR.                               |                             |             | V         |
| MEASURE TO SET 5/8" X 30" REROD W/ CAP 6806.   | IO TIES IN COURT HOUSE<br>RESTORE SET 5/   | E USED FE NORTH &<br>/8" x 30" REROD w/ | SOUTH ROW FE TO<br>CAP 6806 | ſ           | Ì         |
| "X" NAILS COR POST   |  | .24                                     | x                           |             |           |
| 70.82  |  | 89'26'33"                               |                             |             |           |
| _ 1  | 324.78'  | <u> </u>                                |                             |             |           |
| 84.02' 31.21'  |  |   |                             |             |           |
|  |  | 32.94' 42.2<br>35.20'                   | 5'                          |             |           |
| "X" NAILS COR POST ZO . "X" NAILS COR POST   | xx   |   | _,_                         |             |           |
| R R D A I  |  | "x" na<br>TOP FE                        | NLS<br>POST                 |             |           |
|  |  |   |                             |             |           |
| I hereby certify that land surveying document related survey work was performed by me or u   | and the  | List Co                                 | rners to be                 | Indexed     |           |
| direct personal supervision and that I am a du   | ly licensed  | Corners                                 | Section                     | Twp         | Range     |
| land surveyor under the laws of the state of Ic  | owa.   | S1/4 COR                                | 19                          | 83          | 40        |
| Name typed or printed: Warder C. Hillhouse, Jr.  |  | NE COR<br>NWSW FRL                      | 19                          | 83          | 40        |
| Date: 8/3/39 Lic. No. 6  | 8806   | SE COR                                  | . •                         |             | -10       |
| License Renewal Dec. 31, 2001  | 2  | SWSW FRL                                | 19                          | 83          | 40        |
| Date Surveyed: 8/00 AND  |  |   |                             |             |           |
| C. A.N.D. S.   |  |   |                             |             |           |
| WARDER C.  |  |   |                             |             |           |
| Seal O HILHOUSE JR. 9  | The state of the s |   |                             |             |           |
|  | 3.0  |   |                             |             |           |
| The state of the s |  |   | File                        | No. 0012    | 9-1       |
| The state of the s |  | M                                       | M.H.F. EN                   | NGINEERIN   | G, P.C.   |

